

<b>Notice of References Cited</b>	Application No. <b>09/349915</b>	Applicant(s) <b>JUNE</b>	
	Examiner <b>CRAMBER</b>	Group Art Unit <b>1644</b>	Page ____ of ____

**U.S. PATENT DOCUMENTS**

*	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
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(See Manual of Patent Examining Procedure, Section 707.05(a).)